
The devil Challenged In Court!!!

This is a true case against the devil himself and his minions - not a colorful fictional story - to entertain.

We the people, call for a Holy war - a Jihad as some who speak against the King of Kings call their own vile egregious assault on humanity - their own futile attempts at their war against you, and, your loved ones, and, humanity, and The One God we serve with love and devotion - Name above all names: Jesus. We the people proclaim our declared holy war against the devil and his minions a coup d'etat. Not just a coup. A coup is an unanticipated take over of an established govern-ment. A coup d'etat is a violent overthrow of an established government and its kingdoms.

May it be a coup d'etat against the enemy who dares still defy The Holy One of Israel - Jesus our Savior and King.

We do come to the sword fight with our river pebbles and righteous indignation, exactly as the shepherd boy who would be king did long ago against the giant Goliath.

The shepherd boy David knew His strength wasn't in his acquired prowess. He knew His God would give the victory. And so He did.

Jesus has already established victory for us, too, before The Highest Court.

Goliath was beheaded with his own giant sword.

It was a coup d'etat, too that day ...

Pre-Court Instructions (I)

To be a petitioner in this court case we recommend - though certainly it is NOT required - first you have your own war room preparation. Go to our Father through Jesus and cleanse yourself in His righteousness, repenting of any known sin and furthermore asking The Holy Spirit to state for the Court Record any other material evidence The Holy Spirit wishes to provide to the Most High Court on your behalf.

We recommend, that

you have your own Holy Communion intimacy with Jesus by partaking of His Body broken for you with a piece of a cracker or bread or some similar food you will use for that. And, that you partake of the Blood of The Lamb by taking a small drink of grape juice or other red juice representing His poured out Blood - knowing that He makes wine out of water, and if all you have is water - that will be adequate.

The Melchizedek **Order**

Rather than any of this preparation being legalistic and/or foolish, we the people declare we are to return to, and restore - The Melchizedek Order - in our own homes and lives, and, in the true Ekklesia of remnant believers of The Body of Jesus scattered across the planet.

The Melchizedek Order is all orderly ways God ordained for humanity before the enemy altered that.

To be very, very clear about the call to return both individually and collectively as one unified brethren in one accord to all of the ways of The Melchizedek Order under our One and Only Reigning King - Jesus - we declare that this is not 'kingdom now' nor the 'new apostolic reformation movement,' nor 'Noahide Law' nor any other man-made philosophical ideology about taking over the earth.

The Melchizedek Order is the Scriptural way of conducting our life and times with God's ordained ways as revealed in Scripture - The Holy Bible.

Among other things, in the church, the primary order is The Body, The Blood, and The Blessing. The same order is for home life in addition to many other things.

We recommend communion before each home meal (and at each gathering of the Ekklesia in church or any other way God's people gather) and we also recommend the blessing be given by head of household at that time (and over the Ekklesia/church by the pastor, shepherd, minister, or rabbi.)

What is commonly called "The Aronic Blessing" is in truth, God's own Blessing He wishes to be said over the people when they gather before Him. That can be just you, alone in your home with The Holy Spirit, if that is your situation.

You and the Holy Spirit Who dwells in you - if you have accepted new life in the salvation that only comes through Christ Jesus - are the two witnesses necessary for everything in God's Order. Know that you are never alone at any time, should that be your situation.

The Blessing God dictated to Moses to say over the congregation is this:

"May The Lord Bless you and keep you; May The Lord make His His face to shine upon you and be gracious unto you; May The Lord lift up His countenance upon you and give you peace."

Should your situation be that you are alone, you may claim the blessing by proclaiming the blessing for yourself in this manner:

"I ask You to bless me and keep me, Jesus; I ask You to make Your face to shine upon me and be gracious unto me; I ask You to lift up Your Countenance upon me and give me peace."

The Pathway to Salvation

In the case that you have never accepted Jesus The Christ as Lord and Master of your life, we humbly beseech you to do that right now.

Salvation is simple, and, Jesus is no hypocrite. You may find hypocrisy in religiosity which keeps you at arms length from finding eternal salvation.

Don't buy the lie of the enemy who wants to steal, kill, and destroy. Look to Jesus not hypocrites and accept His free gift of eternal salvation to you.

The path to salvation is so simple.

The Bible repeats this theme and narrative in recapitulation so you can be saved.

There is no clearer verse in Scripture to explain the simplicity of salvation - a verse many already know: John 3:16: "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

And the Word of God also reads this in the following verse 17:

"For God sent not His Son into the world to condemn the world; but that the world through Him might be saved."

We have prayed for you that your eyes and ears are opened to this truth today, and, that you accept salvation.

Pre-Court Instructions (II)

To participate as a petitioner in the case against the devil, read aloud all of the narratives and Bible verses written below.

This will be a sacrifice of your time for about a half -an-hour to an hour

As you get to the "fill in the blank" speak aloud your name and where you live, and continue reading audibly the entire document below. You will come across some repeats of narratives and repeats of Scripture verses. This is not an error

but exactly the way God instructed. Don't skip over anything. Everything in this document has a purpose in this spiritual and material legal case against the devil.

Even non-Christians may use the Name above all names - Jesus - and still be a petitioner because The Name of Jesus holds all authority.

We love you and have prayed for you that you are protected, and blessed, and restored, and that you walk in the perfect love of Christ Jesus - Yeshua ha Mashiach of Nazareth, in His strength - until He soon appears in the clouds just as He said He would.

God says He inhabits the praises of his people.

We also recommend you praise Him in declaration of your love and devotion and offer Him songs of praise before you read this case against the devil out loud - just as Jehoshophat did before facing his own battlefield long ago.

Below you will find a link to King Jesus Daily Bread low power radio station which you may access any time utilizing the link, no matter what location you are in on planet earth.

It is a place where The Name of Jesus is continually heralded in song and praise.

[KJDB-LP 94.1 - Listen Live](https://radio.securenetsystems.net/cirruscore/KJDBLP)

Or

<https://radio.securenetsystems.net/cirruscore/KJDBLP> (<https://radio.securenetsystems.net/cirruscore/KJDBLP>)

Praise Jesus! Already King of the universe!

We highly encourage you to pass this document on in its entirety - across the globe to any and all. We encourage you and request of you, that, you translate

it into a language you know - in its entirety - and pass it on to the speakers of such a language.

Just having access to this document is not participating in the case against the devil.

It must be heard in heaven before The Most High Court.

.....Heaven is listening.....

And God bless you

Begin reading out loud

HERE

Subject: Petitions, Writs, Demand Letter, and Judgments requested against the Defendant - a being formerly called by the name 'Lucifer' AKA Satan, AKA the devil, and, all of his troops including entities and fallen angels who do his bidding - but - also against unrepentant human beings who have either by choice or default permitted this devil to be their Lord and Master and have set about to steal, kill, and destroy other human beings. These co-defendants who have acted against humanity are termed herein "terrorists."

**REQUESTS FOR RELIEF,
JUSTICE AND
JUDGMENTS FROM THE**

**MOST HIGH
COURT**

**BEFORE THE MOST HIGH AND MOST
HONORABLE JUDGE
JEHOVAH SHOPHET**

The Petitioners:

Pastor Greg Rowles is Pastor/Shepherd and co-founder of God is Good Church

and Ministries located in Sierra Vista, Arizona on the North American Continent on planet earth; And

(Say your name out loud here)

Who resides in

(Say your city out loud here)

(Say your state out loud here)

which is on the North American Continent on planet earth

Along with

(Say your name out loud here if you are the spouse)

herein:

The so named and titled Petitioners will be all be called here forth, "Petitioners".

The Defendant(s):

The primary Defendant is the devil also known as Satan and formerly named "Lucifer."

Co-defendants are any and all who serve that devil as master - including but not limited to - fallen angels and evil entities from the spiritual and material world; and, also all unrepentant humans who serve the devil instead of Jesus who do harm or intend to do harm in egregious manners to human beings - and/ or even do harm to God's creation - these entities and wicked humans beings herein are termed, "terrorists" and also termed "Co-Defendants."

Proclamation Binding/Loosing

We the people the Petitioners, do proclaim and command in The Name of Jesus - Yeshua ha Mashiach of Nazareth also known as Jesus The Christ, as well as many other Names, and by The New Testament of His Blood, that anything/ anyone anywhere which/who might interfere with these successful pleas and rulings to the favor of the Petitioners, be immediately bound.

and

We the Petitioners likewise do proclaim, command and loose anything/anyone anywhere charged by God with tasks of successfully accomplishing, implementing, and granting the pleas of the Petitioners.

The Petitioners also

Proclaim and command, that, those beings who/which serve Jesus be loosed in full power and authority by The Name of Jesus - Yeshua ha Mashiach of Nazareth and by The New Testament of His Blood.

Praise You, Jesus

Overview:

In condensed form, the Petitioners pleas before The Highest Court come in proxy for all of humanity, seeking justice and judgment and relief for them. The Petitioners stand in the gap, and, seek to repair the breach places by their successfully granted requests before The Most High and Most Righteous Judge Jehovah Shophet.

The Petitioners do acknowledge, claim, and declare their authority to have these things already accomplished due to the completed work on the cross by Jesus Whose sacrificial death and subsequent resurrection finished the conflict between the Petitioners and Himself, paying the ultimate price for sin and thereby becoming the final and absolute authority over all things in both the material and spiritual world, forever.

The Petitioners do proclaim that at the resurrection of Jesus the devil had all of his previous authority over the material world removed by condemnation and repudiation when Jesus rose from the dead. After resurrection Jesus made a show of His victory over all principalities and powers.

The Petitioners serve Jesus as Lord and Savior, with the same Power in them that raised Jesus from the grave, and all of their former sins were removed as far as the East is from the West by the atoning Blood sacrifice of The Lamb of God - Jesus - Yeshua ha Mashiach of Nazareth.

The Word of God reads this in Ephesians 1:19-20

"And what is the immeasurable greatness of His power in us who believe, according to the working of His great might which He accomplished in Christ when He raised him from the dead and made Him sit at His right hand in the heavenly places."

The primary Defendant thereby had all of his former authority and the totality of his ability to act in his former place as a Covering Cherub stripped from him over 2,000 years ago,

However,

Being the father of lies, this devil has managed to trick humanity into giving him limited authority in his/her individual lives either by decision or default - until such a time as this.

Cease and Desist **Order**

In the Authority of Jesus - Yeshua ha Mashiach of Nazareth, The Petitioners now claim a Cease and Desist Order (is already) approved against the Defendant and these Co-Defendants; that the devil and his troops are permanently stripped of any further authority over any of God's people named in The Book of Life; that Capital punishment is ordered for Capital crimes committed by unrepentant terrorists; that the devil and his troops are held in captivity so they can have no further interaction of any kind with humanity for one thousand years; that the people in The Book of Life are given compensatory and punitive damages as well as all spoils; that health is restored to each of those human beings written in The Book of Life and that each of them receive a glorified body so the restoration is permanent; and,

that all unrepentant terrorists on planet earth be made to destroy each other and their own families with them, in the same manner they desired to steal, kill, and destroy humanity - just as Haman and his whole family were administered their sentences of Capital Punishment in the manner they planned to destroy the firstborn children of God - the Jewish People - during the time of Queen Esther. (Precedent case)

The Petitioners have full authority to have their pleas satisfied as they are joint-heirs with Christ Jesus equally.

The Word of God reads this in:

Romans 8:16-17

"The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs —heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together."

And The Word of God reads this in Isaiah 28:5-6:

5 "In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate."

and The Word of God reads this in Matthew 7:7-12:

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

And The Word of God reads this in

John 16:24 (KJV)

"Hitherto have ye asked nothing in My Name: ask, and ye shall receive, that your joy may be full. "

And The Word of God reads this in

John 16:33 (KJV)

"These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

And The Word of God reads this in Mark 11:23:

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

The Word of God reads this in Hebrews 2:14-15:

(14) "Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, (15) and release those who through fear of death were all their lifetime subject to bondage."

Furthermore,

Providing additional witness that the Petitioners have full authority to have their pleas (already) granted, material evidence is provided for The Most High Court, displaying that the Petitioners, are, indeed human beings, and, only human beings are permitted as Petitioners in this case against the devil.

The Petitioners were born on planet earth as human beings and have birth certificates to prove that. The Petitioners were born of unions of one male and one female human parent each;

and,

Many of the Petitioners also hold spiritual birth certificates designating their second birth when they each individually made Jesus - Yeshua ha Mashiach of Nazareth the Lord and Savior of their life and were adopted into the Royal

Family of God and became - a son - or - a daughter of God.

The Word of God reads this in Romans 8:14-16:

14 "For those who are led by the Spirit of God are the children of God.

15 The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by Him we cry, "Abba, Father."

16 The Spirit Himself testifies with our spirit that we are God's children."

Because the primary Defendant, the devil, has been continuously falsely accusing God's children throughout generations as he has appeared in the Throne Room of God, the Petitioners claim their right to repudiation, rebuke, and condemnation of his accusations.

Furthermore:

The Petitioners claim their right of repudiation, rebuke, and condemnation of the devil's ability to even so much as enter the Throne Room of God any longer, since any and all of his accusations whatever they may be are based on jealousy, falsehoods and lies and he is guilty of perjury.

The Petitioners claim and proclaim the entire 8th Chapter of the Book of Romans as material evidence against the Defendant(s)

The Word of God reads this in Romans 8:

**1 "There is therefore now
no condemnation to them which are in Christ Jesus,
who walk not after the
flesh, but after the Spirit.**

**2 For the law of the Spirit
of life in Christ Jesus**

hath made me free from the law of sin and death

3 For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after The Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have

received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth
the hearts knoweth what
is the mind of the Spirit,
because he maketh
intercession for the saints
according to the will of God

28 And we know that all things work together for good to them that love
God, to them who are the
called according to His
purpose.

29 For whom He did foreknow, He also did predestinate to be conformed to
the image of his Son, that He might be the firstborn
among many brethren.

30 Moreover whom He did predestinate, them He also called: and whom He
called, them He also justified: and whom He justified, them He also glorified.

31 What shall we then say to these things? If God
be for us, who can be against us?

32 He that spared not his own Son, but delivered Him up for us all, how shall
He not with Him also freely give us all things?

33 Who shall lay any thing
to the charge of God's
elect? It is God that justifieth.

34. Who is he that condemneth? It is Christ that died, yea rather, that is risen
again, Who is even at the right hand of God Who also maketh intercession for
us.

35 Who shall separate us from the love of Christ?
shall tribulation, or distress, or persecution,
or famine, or nakedness,
or peril, or sword?

36 As it is written, For thy
sake we are killed all the day long; we are
accounted
as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through Him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

The primary Defendant, the devil, has continually acted egregiously with malice, hatred, jealousy, and destructive forces against all of humanity and against our Great God - our own Beloved Father - since the devils fall from his former place in heaven - AKA Satan, AKA formerly called - 'Lucifer'.

Therefore:

The Petitioners seek relief and justice and judgment and do present the plea that some of the Co-Defendants - all those who are unrepentant human terrorists - now be made to utterly destroy themselves and their own families whose names are not written in The Book of Life.

Writ of Certiorari

The Petitioners come before The Most High Court with The Most High and Most Honorable Judge Presiding - Jehovah Shophet - with a writ of Certiorari (Certi) Petition asking for a:

Motion for Summary Judgment

The Petitioners are asking The Most High Court and The Most High and Most Honorable Judge Jehovah Shophet to decide this case because the facts are clear.

While Certiorari is relevant when a Supreme Court - at the request of a party challenging a decision is made regarding the case in lower Court ruling - The Petitioners do state with confidence that countless lower Court rulings HAVE unjustly had rulings which need to be overturned by Certiorari.

Unlawful, unjust, illegal, illegitimate and, unrighteous rulings and decisions have occurred in Lower Court cases which did not have Law - including Constitutional Laws as well as God's Laws - utilized as the standards FOR justice and judgments and therefore, countless terrorists have been set free when they should have suffered adequate punishment for their egregious crimes against humanity.

Therefore:

The Petitioners do declare Certiorari unquestionably applies itself to these pleas before The Most High Court.

This document and all of the pleas and writ petitions contained herein are brought before The Most High Court by The Petitioners as Amici Curiae Friend of the Court Briefs. The Petitioners are not directly parties to the cases against the Defendant(s), but - they wish to provide The Court with both their own perspectives - and material evidence.

The Petitioners also do Plea mercifully that the Defendant(s) be given adequate opportunity to present his/her/their own facts and materials to the Court in rebuff of the charges brought against him/her/them by the Petitioners because the Petitioners are mandated by the Lord and Master of their lives - Jesus - Yeshua - to love their enemies.

The Petitioners do request a Certiorari Stage Brief - efforts of and by parties to tell the Court why it should or should not take a case, knowing that once The Most High Court has granted Certiorari in a case, each of the parties has an opportunity to file Merits Briefs to tell the Court why it deserves to win.

Because You are a Holy God and a Righteous Judge, we ask You, Most High and Most Honorable Judge Jehovah Shophet, to mercifully permit the Defendant(s) the ability to provide his/her/their Amicus Curiae Briefs as well as his/her/their Certiorari Stage Briefs to the Most High Court in his/her/their opposing views against the Petitioners allegations.

The Petitioners offer more testimony to the merit of their own requests being granted, and of their own authority in Christ Jesus:

The Court will please Please note*** that the pleadings for Certi are also repeated in this document, not as redundancy, but rather, recapitulation because The Petitioners feel the matter is so urgent and pressing. *******

*******The repetition is deliberate and is a twofold witness.*******

And the Word of God reads this in Psalm 19:9:

"The fear of the LORD is clean, enduring for ever: The judgments of the LORD are true and righteous altogether."

And the Word of God reads this in Psalm 9:19:

"Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

And The Word of God reads this in Psalm 12:5

"For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him."

And The Word of God reads this in Psalm 74:22:

22 "Arise, O God, defend your cause;
remember how the foolish scoff at you all the-day!"

And the Word of God reads this in Psalm 46:1

"God is our refuge and strength, a very present help in times of trouble."

And the Word of God reads this in Psalm 10:12:

"Arise, LORD; God, lift up Your hand. Do not forget the humble. "

And The Word of God reads this in Psalm chapter 2:

1
Why do the nations rage and the peoples plot in vain?

2
The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed, saying,

3
"Let us burst their bonds apart and cast away their cords from us."

4
He who sits in the heavens laughs; the Lord holds them in derision.

5
Then he will speak to them in his wrath, and terrify them in his fury, saying,

6
"As for me, I have set my King on Zion, my holy hill."

7
I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.

8
Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

9
You shall break them with a rod of iron and dash them in pieces like a potter 's vessel."

10
Now therefore, O kings, be wise; be warned, O rulers of the earth.

11
Serve the Lord with fear, and rejoice with trembling.

12
Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him."

And The Word of God reads this in Psalm 11:8

"The righteous is delivered out of trouble, and the wicked cometh in his stead."

The Word of God reads this in Ephesians 1:19-23:"And what is the immeasurable greatness of his power in us who believe, according to the working of His great might which He accomplished in Christ when He raised Him from the dead

and made Him sit at his right hand in the heavenly places, far above all principality and power, and might, and dominion, and every name that is named, not only in this world but also in that which is to come; and hath put all things under His feet, and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all."

The primary Defendant the devil thereby had all of his former authority and the totality of his ability to act in his former place as a Covering Cherub stripped from him over 2,000 years ago,

However,

being the father of lies, this devil has managed to trick humanity into giving him limited authority in his/her individual lives either by decision or default - until such a time as this.

Cease and Desist Order

The Petitioners now claim a Cease and Desist Order (is already) approved against the Defendant and these Co-Defendants; the devil and his troops are permanently stripped of any further authority over any of God's people named in The Book of Life; that Capital punishment is ordered for Capital crimes committed by terrorists; that the devil and his troops are held in captivity so they can have no further interaction of any kind with humanity for one thousand years; that the people in The Book of Life are given compensatory and punitive damages as well as all spoils; that health is restored unto each of those written in The Book of Life and that each of them receive a glorified body so the restoration is permanent; and, that all unrepentant terrorists on planet earth be made to destroy each other and their own families with them in the same manner they desired to steal, kill, and destroy humanity - just as Haman and his whole family were administered their sentences of capital punishment in the manner they planned to destroy the firstborn children of God - the Jewish People - during the time of Queen Esther. (Precedent Case)

The Petitioners have full authority to have their pleas satisfied as they are joint-heirs with Christ Jesus equally.

The Word of God reads this in Isaiah 9:6:

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

And The Word of God reads this in

Romans 8:16-17:

"The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together."

In Matthew 7:7-12 The Word of God reads this:

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

And The Word of God reads this in Psalm 5:

Consider My Meditation

1{To the chief Musician upon Nehiloth, A Psalm of David.} Give ear to my words, O LORD, consider my meditation.

2Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

4For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

7But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

8Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

9For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is* an open sepulchre; they flatter with their tongue.

10Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a shield.

(Highly notable - verse 10)

"Destroy them O God. Let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Par ▼

rebelled against thee."

And The Word of God reads this:

Isaiah 33:10-12

"Now will I arise," says the Lord. Now will I be exalted; now will I be lifted up. You conceive chaff, you give birth to straw; your breath is a fire that consumes you. The peoples will be burned to ashes; like cut thornbushes they will be set ablaze."

And The Word Of God reads this in Isaiah 33:22

22 "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us. "

And The Word of God reads this

In Isiah 33:1

"Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

And The Word of God reads this in

John 16:24 (KJV) Hitherto have ye asked nothing in My name: ask, and ye shall receive, that your joy may be full.

And The Word of God reads this in

John 16:33 (KJV)

These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

And The Word of God reads this in

Mark 11:23

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he

saith."

Furthermore,

Providing more material evidence that the Petitioners have full authority to have their pleas granted, these witnesses are provided for The Most High Court displaying that the Petitioners, are, indeed human beings. This is imperative Material Evidence in the case against the devil because Jesus - Yeshua ha Mashiach of Nazareth - died for humanity, and, at His incarnation into the material world at the first advent His mission was set - to be fully man and fully God, forever.....

and save humanity from sin and the devil and death.

All Petitioners were born on planet earth as human beings and have birth certificates to prove that. The Petitioners were each born of unions of one male and one female human parent;

and,

The Petitioners also hold spiritual birth certificates designating their second birth when they each individually made Jesus - Yeshua ha Mashiach of Nazareth - the Lord and Savior of their life and were adopted into the Royal Family of God and became - a son - or a daughter.

The Word of God reads this in Romans 8:

14."For those who are led by the Spirit of God are the children of God.

15 The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father."

16 The Spirit himself testifies with our spirit that we are God's children."

Because the Defendant, the devil, who is not human and never can be human, has been continuously and jealously falsely accusing God's children throughout generations as he appears in the Throne Room of God, the Petitioners claim repudiation, rebuke and condemnation of his accusations - furthermore - The Petitioners claim condemnation and repudiation of his ability to enter the Throne Room of God any longer, since any of his accusations

whatever they may be are based on falsehoods and lies and jealousy and he is guilty of perjury.

Therefore,

The Petitioners offer the entire 8th Chapter of the Book of Romans as material evidence against the devil and his co-defendants,

The Word of God reads this in Romans 8:

1"There is therefore now

**no condemnation to them which are in Christ Jesus,
who walk not after the
flesh, but after the Spirit.**

**2For the law of the Spirit of life in Christ Jesus hath made me
free from the law of sin and death.**

**3For what the law could not do, in that it was weak
through the flesh, God sending his own Son in the likeness of sinful flesh, and
for sin, condemned sin in the flesh:**

**4That the righteousness of the law might be
fulfilled in us, who walk not
after the flesh, but after
the Spirit.**

**5For they that are after
the flesh do mind the
things of the flesh; but
they that are after the
Spirit the things of the Spirit.**

**6For to be carnally minded is death; but to be
spiritually minded is life and peace.**

**7Because the carnal mind is enmity against God:
for it is not subject to the law of God, neither indeed can be.**

**8So then they that are in
the flesh cannot please**

God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in

us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings no which cannot be uttered.

27 And he that searcheth the hearts what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom He did fore know, He also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered Him up for us all, how shall He not with Him also freely give us-all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, Who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, for thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through Him that loved us.

38 For I am persuaded,
that neither death, nor life,
nor angels, nor principalities,
nor powers, nor things
present, nor things to come,

39 Nor height, nor depth, nor any other creature,
shall be able to separate
us from the love of God,
which is in Christ Jesus
our Lord."

The primary Defendant the devil has also continually acted egregiously with malice, hatred, jealousy, and destructive forces against all of humanity and against our Great God our own beloved Father since his fall from his former place in heaven, Therefore:

The Petitioners seek relief and justice and judgment and present the plea that the co-defendants - all unrepentant terrorists - now be made to utterly destroy themselves and their families whose names are not written in the Book of Life.

Writ of Certiorari

The Petitioners come before The Most High Court - The Most High and Most Honorable Judge - Jehovah Shophet, presiding, with a Writ of Certiorari (Certi) Petition asking for a:

Motion for Summary Judgment

We The Petitioners request that The Most High Court and The Most High and Most Honorable Judge Jehovah Shophet decide this case without a trial because the facts are clear.

While Certiorari is relevant when a Supreme Court - at the request of a party challenging a decision is made regarding the case in a lower court ruling - the Petitioners do state with confidence that countless lower court rulings HAVE unjustly had rulings which need to be overturned by Certiorari.

These unfair and unjust decisions were court cases which did not have law - including Constitutional Laws as well as God's Laws, utilized as the standards FOR justice and judgments and therefore, countless terrorists were set free when they should have suffered adequate punishment for their egregious crimes against humanity;

Therefore:

The Petitioners do declare Certiorari unquestionably applies itself to these pleas before The most High Court.

This document and all the pleas and Writ Petitions contained herein are brought before The Most High Court by the Petitioners as Amici Curiae Friend of The Court Briefs.

The Petitioners are not directly parties to the cases against the Defendant(s), but, wish to provide the Court with - both - their perspectives - and material evidence.

The Petitioners also do plea mercifully that the Defendant(s) have every opportunity to present his/her own facts and materials to The Court in rebuff of the charges brought against him/her/them by the Petitioners because the Petitioners are mandated by The Lord and Master of their lives - Jesus - Yeshua - to love their enemies;

Therefore:

The Petitioners do request a Certiorari Stage Brief - efforts of and by parties to tell the Court why it should or should not take a case, knowing that once The Most High Court has granted Certiorari in a case, each of the parties has the opportunity to file merits briefs to tell the Court why it deserves to win.

Because You are a Holy God, we ask You, Most Honorable Judge Jehovah Shophet to mercifully permit the Defendant(s) to provide his/her (their) Amicus Curiae Briefs as well as his/her (their) Certiorari Stage Brief(s) to The Most High Court in his/her (their) opposing views against the Petitioners allegations.

The Petitioners also offer more testimony to the merit of their own requests being granted, and, of their own authority in Christ Jesus:

And The Word of God reads this in 1 John 4:4:

4 "Ye are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world."

And The Word of God reads this in Philippians 4:13

"I can do all this through him who gives me strength."

And The Word of God reads this in Psalm 57:1-3:

"Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings, I will make my refuge, until these calamities have passed by. I will cry out to God Most High, To God who performs all things for me. He shall send from heaven and save me; He reproaches the one who would swallow me up."

And The Word of God reads this: in

1 John 5:14-15:

(14)" Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. (15) And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him."

And The Word of God reads this in Hebrews 6:17-20

17 "Because God wanted to make the unchanging nature of his purpose very clear to the

heirs of what was promised, He confirmed it with an oath.

18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged.

19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,

20 where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek."

And The Word of God reads this in Proverbs 11:8: *"The righteous is delivered out of trouble, and the wicked cometh in his stead ."*

And The word of God reads this in Psalms 12:5:

"For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him."

And The Word of God reads this:

In Psalm 46:1: "God is our refuge and strength, a very present help in times of trouble."

And The Word of God reads this in Psalm 74:22:

"Arise, O God, defend your cause; remember How the foolish scoff at you all the day!"

And The Word of God reads this In Psalm 9:19-20:

19 "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

And The Word of God reads this in Isaiah 33:22:

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And The Word of God reads this in Romans 8:30-39:

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of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written,

For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Due to the pressing nature of the charges being brought against the Defendant, the devil, and also all co-defendants,

Herein, Therefore,

In following Scriptural laws and protocols regarding the necessity to always bring forth at least two witnesses in order to receive justice, the Petitioners do hereby recapitulate some of the information and material evidence and Scripture already written in these legal documents.

The repetition is not redundancy, but rather, recapitulation:

The primary Defendant has also continually acted egregiously with malice, hatred, jealousy, and destructive forces against all of humanity and against our own Beloved Father God since his fall from his former place in heaven,

and, therefore,

the Petitioners seek relief and justice and judgment and present the plea that the co-defendants - all terrorists - now be made to utterly destroy themselves and their families whose names are not written in the Book of Life,

and,

The Petitioners come before The Most High Court, The Most High Most Honorable Judge, Jehovah Shophet, presiding, with a Writ of Certiorari (Certi) Petition asking for :

Motion for Summary
Judgement

The Petitioners are asking The Most High Court and The Most High and Most Honorable Judge Jehovah Shophet, to decide this case without a trial because the facts are clear.

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These unfair and unjust decisions were court cases which did not have Law - including Constitutional Laws as well as God's Laws, utilized as the standards FOR judgments and, therefore, countless unrepentant terrorists were set free when they should have suffered adequate punishment for their egregious crimes against humanity;

Therefore:

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The Petitioners also do plea out of mercy that the Defendant(s) be permitted adequate opportunity to present his/her own facts and materials to The Court in rebuff of the charges brought against him/her by the Petitioners because the Petitioners are mandated by The Lord and Master of their lives - Yeshua - to love their enemies;

Therefore:

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Because You are a Holy God and Righteous Judge, we ask You, Jehovah Shophet to mercifully permit the Defendant(s) to provide his/her Amicus Curiae Briefs as well as his/her Certiorari Stage Brief to The Court in his/her opposing views against the Petitioners allegations.

The Petitioners also offer more testimony **to the merit of their own requests being granted, and, of their own authority in Christ Jesus:**

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than he that is in the
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Scripture:*"I can do all this through him who gives me strength."* Philippians 4:13

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"Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings, I will make my refuge, Until these calamities have passed by. I will cry out to God Most High, To God who performs all things for me. He shall send from heaven and save me; He reproaches the one who would swallow me up."

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And The Word of God reads this in Psalm 46:1:

"God is our refuge and strength, a very present help in times of trouble."

And The Word of God reads this: in Psalm 74:22-23:

"Arise, O God, plead Thine own cause; remember how the foolish man reproacheth Thee daily.

Forget not the voice of Thine enemies: the tumult of those that rise up against Thee increased continually."

And The Word of God reads this in Psalm 9:19-20:

19 "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

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or distress, or persecution, or famine, or nakedness, or peril, or sword?

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38 for I am persuaded that neither death, nor life, nor angels, nor powers, nor things present,
nor things to come,

39 nor height nor depth, nor any other creature, shall be able to separate us from the love of
God which is in Christ Jesus our Lord."

Breach of Contract Demand Letter:

The Petitioners also present to

The Most High Court, before the presiding Most High and Most Righteous and Most Honorable Judge, Jehovah Shophet, a Breach of Contract Demand Letter as notice to the devil (formerly called 'Lucifer') and his Co-Defendants - that the individual/parties has/have failed to perform as specified under a previously agreed upon contract with God, when the devil was (formerly) a Covering Cherub. This involved non-performance as well as interference with the other party's performance, and, still to this very day, this devil and his co-conspirators still interfere with each and every one of the Petitioners performance in their life and times.

The Defendant(s) is/are told
that a repudiation breach is accepted
and therefore the contract is cancelled.

The breach goes to the root of the contract.

By the devil's consistent actions and the antithetical performance of the contract and failure to comply with the terms of his original contractual agreement with God, the Petitioners do choose to accept this as breach at once and hereby do terminate the contract without waiting for the due date performance.

Conduct is a renunciation because it would lead the reasonable observer to conclude that there was intention not to perform in the future - and the past and threatened future breaches taken together - are repudiatory.

The doctrine of stare deciss - "stare deciss et non quiet a movere" To stand by decisions and

not disturb settled points" applies here.

External factor consideration does not apply here, since God is perfect and cannot lie; change; or be in error; and, is not a created being.

And also,

The Defendant cannot use external changing factors as any argument against the Petitioner's plea - in that, at the time of his original contract, the devil, formerly called 'Lucifer' was considered a perfect created being.

The Word of God reads this in Ezekiel 28:12-15:

12"Son of man, take up a lament concerning the king of Tyre and say to him: 'This is what the Sovereign LORD says: " 'You were the seal of perfection, full of wisdom and perfect in beauty.

13You were in Eden, the garden of God; every precious stone adorned you: carnelian, chrysolite and emerald, topaz, onyx and jasper, lapis lazuli, turquoise and beryl. **[a]** Your settings and mountings **[b]** were made of gold; on the day you were created they were prepared.

14You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones.

15You were blameless in your ways from the day you were created till wickedness was found in you."

Therefore:

Since the devil - known as Lucifer at the time of original contractual agreement with God - was a perfect created being, no reasonable thinking being or person could conjecture the devil might not be able to perform his duties due to changing environmental or circumstantial issues - such as hunger or a headache as two examples.

Perfect means perfect.....

Perfection does have its downfall in this case as perfection by its nature leaves no room for failure by circumstance.

The only flaw in perfection, therefore, can possibly be - individual personal free will choice - motivated by pride and rebellion and concluding with behavior antithetical to, and, in violation of, the terms of the original contractual agreements between the devil and God. The devil's (the being formerly named "Lucifer) abdication of his perfection makes null and void his contract with God.

While The Petitioners do have solid material evidence that (the formerly named) Lucifer absolutely did make a free will choice to destroy his own perfection, that only gives more material evidence and credence to his willful breach of contract, and, in no way evidences that random circumstances could have been at fault for his failure to perform.

Conduct is a renunciation because it would lead the reasonable observer to conclude that there was intention not to perform in the future - and - the past as well as threatened future breaches taken together - are repudiatory.

The Petitioners do fully have the same authority and power as Yeshua, and, by the Blood Sacrifice of Yeshua and The Power of His Name above all Names, the Petitioners do invoke the authority of Christ in them to cancel any remaining elements in the original contractual agreement that still might give the Defendant any authority of any kind anywhere. The contract is cancelled.

Habeas Corpus

The Petitioners also ask for a Writ of Habeas Corpus on behalf of all of God's people written in His book of Life. We ask the Most High Court to Review the legality of the Defendants actions keeping many humans in detention and imprisonment without merit, and - that all human captives in whatever manner they have been held captive by the devil - be set free immediately without delay.

The Petitioners ask that after finding in favor of the Petitioners Plea that The Presiding Judge over these cases, The Most Honorable and Most High Judge Jehovah Shophet impose:

The most significant restraints and constraints possible against the primary Defendant and all of the co-defendants named in these cases and that all of the unrepentant human terrorists destroy themselves and their families if their names are not written in The Book of Life - in similar judgment to that which was imposed on wicked Haman in the Days of Queen Esther.

(Precedent case)

We request that all the evils and wickedness the Defendant(s) had in store for Gods people, now, be instead, given back to them in judgment against them, and, that some also destroy themselves by their own troops - not harming any

**innocent human beings - as the
battles unfold.**

The Word of God reads this in Psalm 5:

"Give ear to my words, O Lord, consider my meditation. Hearken unto the voice of my cry, my King, and my God: for unto Thee will I pray. My voice Thou shalt hear in the morning, O Lord; in the morning will I direct my prayer into Thee, and will look up. For Thou art not a God that hath pleasure in wickedness: neither shall evil dwell with Thee.

The foolish shall not stand in Thy sight: Thou hatest all workers of iniquity. Thou shalt destroy them all that speak leasing: The Lord will abhor the bloody and deceitful man.

But as for me, I will come into Thy house in the multitude of Thy mercy: and in Thy fear will I worship toward Thy holy temple.

Lead me, O Lord, in Thy righteousness because of mine enemies; make Thy way straight before my face.

For there is so faithfulness in their mouth; their inward part is very wickedness: their throat is like an open seplucher; they flatter with their tongue.

Destroy Thou them O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against Thee.

But let all those that put their trust in Thee rejoice: let them ever shout for joy, because Thou defendest them; let them also that love Thy Name be joyful in Thee.

For Thou, Lord, wilt bless the righteous; with favor Thou wilt compass him as with a shield."

We offer these precedent cases as material evidence why the terrorist should destroy each other:

I Samuel 14:16

Joshua 10:10-43

II Chronicles 20:1-23

II Chronicles 20:29
Zechariah Chapter 12

We ask that the Defendant, the devil, be commanded to read the above listed passages from Scripture out loud in the Courtroom, now.

As the Petitioners see that the time is at hand for the Great and Terrible Day of The Lord, we ask that:

***the devil be chained for one thousand years;**

***that King Jesus - Yeshua ha Masiach of Nazareth - begin His rule and reign on planet earth as Benevolent Monarch, for the thousand years;**

***that Jerusalem be a praise in all the earth**

***that God's remnant believers be healed and glorified and rescued and taken to be with Jesus - Yeshua ha Mashiach - where He is;**

***that the Bridal Feast of the Lamb commences in New Jerusalem right after Liberation;**

***And that all remaining entities not serving Jesus - Yeshua - as Lord of the flesh, be sent into the deep for one thousand years - gagged, and bound, and parted like the Red Sea,**

***and, that for one thousand years all the entities held captive in the deep be read the Bible over and over perpetually by an emissary of the choosing of The Most High and Most Honorable Judge Jehovah Shophet**

***and - that every time the entities held captive in the deep hear any of the many Names of our God**

That:

***They be required to fall on a knee or a face in respectful posturing before our Great and Beloved Master - Jesus - Yeshua ha Mashiach of Nazareth - Name above all names**

Baruch ata Adonai

Bless The Name

of The Lord

*** that the petitioners be awarded punitive and compensatory damages set by the Most High and the Most Honorable and the Most Righteous Judge Jehovah Shophet, presiding**

*** and that all the spoils of the destroyed terrorists be distributed among the Petitioners**

***The Petitioners seek relief immediately and claim each of their pleas are already granted.**

All glory, praise, honor, and majesty to The King of Kings - Jesus - Yeshua ha Mashiach of Nazareth.

The One Who was and is and is to come....

Hallelujah!

We do not say 'long live the King'

We do declare our King Jesus already

rules and reigns

In heaven and in earth

FOREVERMORE

ALL PRAISE, GLORY, HONOR, AND MAJESTY

TO THE KING OF KINGS AND LORD OF LORDS: JESUS - YESHUA

**Baruch haba b'Shem Adonai
Blessed is He that comes in
The Name of The Lord**

The Petitioners individually and as a whole consortium do hereby repudiate and make null and void any and all vows our forefathers made pronouncing they wanted human kings and human judges to rule over them.

We also repudiate and disavow our forefathers pronouncements that they no longer wanted to hear the audible voice of God.

While the Petitioners cannot legally repent for their late forefathers individually - they do disavow any connection their late forefathers choices might still have to the Petitioners in this generation. The Petitioners rebuke all of their late forefathers errant ways and disavow all of their foolish pacts.

We the Petitioners also proclaim we very much want to hear Your audible voice, Father God, and we simply ask that You give us the ability to do that without any harmful effect or fear. We know all we have to do is ask You for what we need.

We the Petitioners also claim You as our only King, and claim You as our only Judge, and claim You as our only Lawgiver. And we ask You to save us. And we claim it all finished.....

Insomuch As:

The Word of God reads this Psalm 74:18-21:

"Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blasphemed Thy Name."

"O deliver not the soul of thy turtledove unto the multitude of the wicked; forget not the congregation of the poor for ever."

"Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

"Let not the oppressed return ashamed: let the poor and needy praise thy Name."

And The Word of God reads this in Jeremiah 20:11-13:

"But The Lord is with me as a Mighty Terrible One; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed; for they shall not prosper, their everlasting confusion shall never be forgotten. But Thou O Lord of Hosts, that trieth the righteous, and, seeth the reins and the heart, let me see Thy vengeance on them; for unto Thee have I opened my cause. Sing unto The Lord , praise ye The Lord; for He hath delivered the soul of the poor from evildoers. "

In proxy for all the oppressed -

standing in the gap, and, restoring the waste places through Jesus's - Yeshua's - Power and Authority and by the restored Order of Melchizedek, the Petitioners stand united and in one accord requesting all of their pleadings before the Most High Court be granted immediately, stating:

Baruch ata Adonai - Blessed be Your Name Adonai

And

Baruch haba b'shem Adonai - Blessed is He that cometh in The Name of The Lord

Bo -Bo-Bo-Na-Bo Melek Yeshua

Come-Come- Come-Now Come King Jesus

Prepared for The Most High Court - The Most Honorable and Righteous Judge Jehovah Shophet Presiding - by a daughter of Abba her Father - Linda Whiteley, a resident human of Cochise County, Arizona, on the North American Continent on planet earth; born of a union between one human male and one human female with a birth certificate as material witness of that; and, ministering in The Name of Yeshua ha Mashiach of Nazareth - with a spiritual second birth certificate (The whole Bible presented as material evidence of her

second birth) when she entered into a contractual agreement with Yeshua ha Mashiach of Nazareth on July 11, 1973 surrendering her life to This her only King and her only Judge and her only Lawgiver - proclaiming Yeshua ha Mashiach of Nazareth to be her One and only Savior and Lord and Master - forever and ever.

A Mystery to Ponder

It is incredible that with no knowledge of it at all, when this document was being prepared in response to Holy Spirit leading - starting at 4:44 pm on August 8, 2026 in The Southwest USA.....

.....In Israel, just 17 days before - on July 20, 2026,

AKA 6 Menachem Av 5786 - an eerily similar document had been prepared and was being sent to Heaven with eerily similar spiritually based pleadings before the same Most High Court.

The (Great) Sanhedrin (71 members) - the Spiritual overseeing and Spiritually governing body of the Jewish people - which had not convened for two thousand years - suddenly reconvened just a few years ago.

The term "Sanhedrin" is the name of the Beth Din HaGadol -The Great Court.

Recently the Sanhedrin had prepared their own legal document with requests of heaven.

Among other similar pleadings, the Sanhedrin has asked that their Messiah be sent now.

This document you are reading, prepared in the USA - asks the exact same thing of heaven - that our Messiah be sent now.

Two witnesses with two of the exact same pleas before heaven.

Paradoxically, even though it appears two very different Messiah's are being asked for - since it is impossible for God to lie - He will send His Messiah when He grants both the petitions out of Israel and out of the United States.

And The Word of God reads this in Isaiah Chapter 53 **יִשְׁעִיהוּ**:

א מי האמין, לשמעֵתנו; וזרועֵ יהוה, על-מי נגלֵתה.	1 'Who would have believed our report? And to whom hath the arm of the LORD been revealed?
ב ויעל כיונק לפִּנּוּ, וכִּשְׂרָשׁ מֶאֶרֶץ צִיָּה--לא-תֵאָר לוֹ, ולא הָדָר; וְנִרְאָהוּ וְלֹא-מְרֹאָה, וְנִחְמְדָהוּ.	2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.
ג נִבְזָה וְחִדָּל אִישִׁים, אִישׁ מְכַאֲבוֹת וִידוּעַ חֲלִי; וּכְמִסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזָה וְלֹא חֲשַׁבְנָהוּ.	3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.
ד אֲכֵן חֲלִינוּ הוּא נָשָׂא, וּמְכַאֲבֵינוּ סָבָלָם; וְאַנְחֵנוּ חֲשַׁבְנָהוּ, נְגוּעַ מִכָּה אֱלֹהִים וּמַעֲנָה.	4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him

	stricken, smitten of God, and afflicted.
ה וְהוּא מַחֲלָל מִפְּשָׁעֵנוּ, מִדָּכָא מַעֲוֹנֹתֵינוּ; מוֹסֵר שְׁלוֹמֵנוּ עָלֵינוּ, וּבַחֲבֵרְתּוֹ נִרְפָּא-לָנוּ.	5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.
ו כָּלֵנוּ כָצֹאן תַעֲיִינוּ, אִישׁ לְדֶרֶכוֹ פָּנִינוּ; וַיהוָה הִפְגִיעַ בּוֹ, אֶת עוֹן כָּלֵנוּ.	6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.
ז נִגַּשׁ וְהוּא נִעְנָה, וְלֹא יִפְתָּח-פִּיו, כִּשֶׁה לִטְבַּח יוֹבֵל, וּכְרָחֵל לִפְנֵי גִזְזִיָּה נֹאֲלָמָה; וְלֹא יִפְתָּח, פִּיו.	7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.
ח מַעֲצָר וּמִמְשָׁפֵט לֶקַח, וְאֶת-דֹּרוֹ מִי יִשׁוּחַח: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפְּשָׁע עַמִּי נִגַּע לָמוּ.	8 By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out

	of the land of the living, for the transgression of my people to whom the stroke was due.
ט וַיִּתֵּן אֶת-רִשְׁעֵי קְבֹרוֹ, וְאֶת-עֲשִׂיר בְּמַתָּיו; עַל לֹא-חֶמֶס עָשָׂה, וְלֹא מְרֻמָּה בִּפְיוֹ.	9 And they made his grave with the wicked, and with the rich his tomb; although he had done no violence, neither was any deceit in his mouth.'
י וַיְהִי חֶפֶץ דָּכָאוֹ, הַחֲלִי-- אִם-תָּשִׁים אֲשֶׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יֶאֱרִיךְ יָמִים; וְחֶפֶץ יְהוָה, בְּיָדוֹ יִצְלַח.	10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:
יא מֵעַמַּל נַפְשׁוֹ, יִרְאֶה יִשְׁבַּע-- בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדִּי, לְרַבִּים; וְעֹנֹתָם, הוּא יִסְבֵּל.	11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.
יב לָכֵן אֲחַלֵּק-לוֹ בְּרַבִּים, וְאֶת-עֲצוּמִים יַחְלִק שָׁלַל, תַּחַת אֲשֶׁר הָעֵרָה לְמוֹת נַפְשׁוֹ, וְאֶת-פְּשָׁעִים נִמְנָה; וְהוּא חֲטָא-רַבִּים נָשָׂא, וּלְפִשְׁעִים	12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was

יִפְגִּיעַ. {פ}

numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

Both of the petitions also call for justice and judgment on the wicked.

And both will no doubt claim this together - that which The Word of God reads this in Jeremiah Chapter 20:11-13:

א וַיהוָה אֹתִי כְּגִבּוֹר עָרִיץ, עַל-כֵּן
רָדַפְּנִי יִכְשְׁלוּ וְלֹא יִכָּלּוּ; בָּשׁוּ מְאֹד
כִּי-לֹא הִשְׁכִּילוּ, כָּל־מַת עוֹלָם לֹא
תִשְׁכַּח.

11 "But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten."

יב וַיהוָה צְבָאוֹת בַּחַן צַדִּיק, רְאֵה
כָּל־יֹדֵעַ וְלֵב; אֲרָאָה נִקְמַתְךָ מֵהֶם,
כִּי אֵלֶיךָ גִּלִּיתִי אֶת-רִיבִי. {ס}

12 But, O LORD of hosts, that triest the righteous, that seest the reins and the heart, let me see Thy vengeance on them; for unto Thee have I revealed my cause. {S}

יג שִׁירוּ, לַיהוָה--הַלְלוּ,
אֶת-יְהוָה: כִּי הִצִּיל אֶת-נַפְשִׁי

13 Sing unto the LORD, praise ye the LORD; for He hath

אֲבִיוֹן, מִיַּד מְרִעִים. {ס}

delivered the soul of the needy
from the hand of evil-
doers. {S}

And The Word of God reads
this:

Psalms Chapter

תהלים 31:19-25

שִׁפְתֵי-שָׁקֶר: הַדְּבָרוֹת
עַל-צִדִּיק עֲתָק--בְּגִאוֹה וּבוֹז.

19 "Let the lying lips be dumb,
which speak arrogantly
against the righteous, with
pride and contempt.

כ מָה רַב-טוֹבְךָ, אֲשֶׁר-צִפִּנָּתָ
לִירְאֶיךָ:
פְּעֻלָּתְךָ, לַחֲסִים בְּךָ; נֶגֶד, בְּנֵי
אָדָם.

20 Oh how abundant is Thy
goodness, which Thou hast
laid up for them that fear
Thee; {N}

which Thou hast wrought for
them that take their refuge in
Thee, in the sight of the sons

of men!

כא תסתירם, בסתר פניך--
מרכסי-איש:

תצפנם בסכה; מריב לשנות.

21 Thou hidest them in the
covert of Thy presence from
the plottings of man; {N}
Thou concealest them in a
pavilion from the strife of
tongues.

כב ברוך יהוה: כי הפליא חסדו
לי, בעיר מצור.

22 Blessed be the LORD; for
He hath shown me His
wondrous lovingkindness in an
entrenched city.

כג ואני, אמרתי בחפזי--
נגרזתי, מנגד עיניך:
אכן--שמעת, קול תחנוני;
בשועי אליך.

23 As for me, I said in my
haste: 'I am cut off from
before Thine eyes'; {N}
nevertheless Thou heardest
the voice of my supplications
when I cried unto Thee.

כד אֶהְבֹּ אֶת־יְהוָה, כָּל־חֲסִידָיו:
אֲמוּנִים, נִצַּר יְהוָה; וּמְשִׁלִּים
עַל־יֵתֶר, עֲשֵׂה גְאוּה.

24 O love the LORD, all ye His
godly ones; {N}
the LORD preserveth the
faithful, and plentifully
repayeth him that acteth
haughtily.

כה חֲזָקוּ, וַיֵּאֱמָץ לְבַבְכֶּם--
כָּל־הַמַּיְחֲלִים, לַיהוָה.

25 Be strong, and let your
heart take courage, all ye that
wait for the LORD. {P}

And The Word of God reads this in Psalm 31:19-20:

שִׁפְתֵי־שָׁקֶר: הַדְּבָרוֹת
עַל־צִדִּיק עֲתֹק--בְּגָאוּה וּבוֹז.

19 Let the lying lips be dumb,
which speak arrogantly
against the righteous, with
pride and contempt.

כ מָה רַב־טוֹבְךָ, אֲשֶׁר־צָפִנְתָּ
לִירְאֶיךָ:
פְּעֻלָּתְךָ, לַחֲסִים בְּךָ; נֶגֶד, בְּנֵי
אָדָם.

20 Oh how abundant is Thy
goodness, which Thou hast
laid up for them that fear
Thee; {N}
which Thou hast wrought for
them that take their refuge in

	Thee, in the sight of the sons of men!
כא תסתירם, בסתר פניך-- מַרְכְּסֵי-אִישׁ: תַּצְפִּנֵם בְּסֻכָּה; מְרִיב לִשְׁנוֹת.	21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.
כב בָּרוּךְ יְהוָה: כִּי הִפְלִיא חֲסִדּוֹ לִי, בְּעִיר מְצוּר.	22 Blessed be the LORD; for He hath shown me His wondrous lovingkindness in an entrenched city.
כג וָאֲנִי, אָמַרְתִּי בְּחִפְזִי-- נִגְרַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אֲכֹן--שָׁמַעַתְּ, קוֹל תַּחֲנוּנֵי; בְּשׁוּעֵי אֵלֶיךָ.	23 As for me, I said in my haste: 'I am cut off from before Thine eyes'; {N} nevertheless Thou heardest the voice of my supplications when I cried unto Thee.
כד אָהֲבוּ אֶת-יְהוָה, כָּל-חֲסִידָיו: אֲמוּנִים, נֹצֵר יְהוָה; וּמְשַׁלֵּם עַל-יָתֵר, עֲשֵׂה גְאוּהָ.	24 O love the LORD, all ye His godly ones; {N} the LORD preserveth the faithful, and plentifully repayeth him that acteth haughtily.
כה חֲזָקוּ, וַיֹּאמֶץ לְבַבְכֶּם-- כָּל-הַמִּיחָלִים, לַיהוָה.	25 Be strong, and let your heart take courage, all ye that

wait for the LORD. {P}

Shalom Shalom